

**Sacramento Valley Morgan Horse Club, Inc.  
2010 Membership Application**



Membership is from 1/1 to 12/31. Membership is not activated until payment is received. Don't miss an issue of *Hoof Prints!*

Please print out the form (two pages), complete all that applies and mail the completed form with payment to:

**Linda Klinger**  
8330 Oakwood Hills Circle  
Citrus Heights, CA 95610  
(916) 722-7748  
[mailto:linda\\_klinger@comcast.net](mailto:linda_klinger@comcast.net)  
Please make checks payable to: SVMHC

AMHA # \_\_\_\_\_ \_ New Membership \_ Renewal

**MEMBERSHIP:**

One adult

General \$25 \_\_\_\_\_

Newsletter Mailed:  Yes  No

Individuals under 18 as of 1/1 of the membership year

Youth \$15 \_\_\_\_\_

Business  
Name: \_\_\_\_\_

Business \$50 \_\_\_\_\_

Life \$350 \_\_\_\_\_

2 adults at the same address and/or children 17 and under

Family \$40 \_\_\_\_\_

**TOTAL ENCLOSED** \_\_\_\_\_

Adult Name: \_\_\_\_\_ Adult Name: \_\_\_\_\_

Youth Name: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Youth Name: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

- I agree to allow my information to be printed in the membership directory – **PLEASE COMPLETE THE FORM COMPLETELY**  
 I wish to be a member, but do not want my information listed in the membership directory

Please choose areas you are interested in:

- Horse Shows       Youth Club       Social Events  
 Convention       Newsletter       Trail Rides  
 Fund Raising       Clinic       Other: \_\_\_\_\_

Do you know anyone who owns a Morgan but is not a club member? Let us know and we'll send them information about our club and an invitation to become a member.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

